

# PORTIONS FROM VARIOUS VERSIONS OF THE BIBLE

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# THE ORIGIN OF THE WORLD AND OF MANKIND

Genesis 1:1 -2:4

(New International Version)

## Genesis 1

### The Beginning

<sup>1</sup> In the beginning God created the heavens and the earth.

<sup>2</sup> Now the earth was <sup>[a]</sup> formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

<sup>3</sup> And God said, "Let there be light," and there was light. <sup>4</sup> God saw that the light was good, and He separated the light from the darkness. <sup>5</sup> God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.

<sup>6</sup> And God said, "Let there be an expanse between the waters to separate water from water." <sup>7</sup> So God made the expanse and separated the water under the expanse from the water above it. And it was so. <sup>8</sup> God called the expanse "sky." And there was evening, and there was morning—the second day.

<sup>9</sup> And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so. <sup>10</sup> God called the dry ground "land," and the gathered waters he called "seas." And God saw that it was good.

<sup>11</sup> Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so. <sup>12</sup> The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. <sup>13</sup> And there was evening, and there was morning—the third day.

<sup>14</sup> And God said, "Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years, <sup>15</sup> and let them be lights in the expanse of the sky to give light on the earth." And it was so. <sup>16</sup> God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. <sup>17</sup> God set them in the expanse of the sky to give light on the earth, <sup>18</sup> to govern the day and the night, and to separate light

from darkness. And God saw that it was good. <sup>19</sup> And there was evening, and there was morning—the fourth day.

<sup>20</sup> And God said, "Let the water teem with living creatures, and let birds fly above the earth across the expanse of the sky." <sup>21</sup> So God created the great creatures of the sea and every living and moving thing with which the water teems, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup> God blessed them and said, "Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth." <sup>23</sup> And there was evening, and there was morning—the fifth day.

<sup>24</sup> And God said, "Let the land produce living creatures according to their kinds: livestock, creatures that move along the ground, and wild animals, each according to its kind." And it was so. <sup>25</sup> God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

<sup>26</sup> Then God said, "Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, <sup>[b]</sup> and over all the creatures that move along the ground."

<sup>27</sup> So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup> God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground."

<sup>29</sup> Then God said, "I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. <sup>30</sup> And to all the beasts of the earth and all the birds of the air and all the creatures that move on the ground—everything that has the breath of life in it—I give every green plant for food." And it was so.

<sup>31</sup> God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

## Genesis 2

<sup>1</sup> Thus the heavens and the earth were completed in all their vast array.

<sup>2</sup> By the seventh day God had finished the work he had been doing; so on the seventh day he rested <sup>[c]</sup> from all his work. <sup>3</sup> And God blessed the

seventh day and made it holy, because on it he rested from all the work of creating that he had done.

### **Adam and Eve**

<sup>4</sup> This is the account of the heavens and the earth when they were created.  
When the LORD God made the earth and the heavens-

**New International Version (NIV)**

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# THE FLOOD

## GENESIS 6

*(The New Revised Standard Version)*

<sup>5</sup>The LORD saw that the wickedness of humankind was great in the earth, and that every inclination of the thoughts of their hearts was only evil continually.

<sup>6</sup>And the LORD was sorry that he had made humankind on the earth, and it grieved him to his heart. <sup>7</sup>So the LORD said, “I will blot out from the earth the human beings I have created—people together with animals and creeping things and birds of the air, for I am sorry that I have made them.”

<sup>8</sup>But Noah found favor in the sight of the LORD. <sup>9</sup>These are the descendants of Noah. Noah was a righteous man, blameless in his generation; Noah walked with God. <sup>10</sup>And Noah had three sons, Shem, Ham, and Japheth.

<sup>11</sup>Now the earth was corrupt in God’s sight, and the earth was filled with violence. <sup>12</sup>And God saw that the earth was corrupt; for all flesh had corrupted its ways upon the earth.

<sup>13</sup>And God said to Noah, “I have determined to make an end of all flesh, for the earth is filled with violence because of them; now I am going to destroy them along with the earth. <sup>14</sup>Make yourself an ark of cypress wood; make rooms in the ark, and cover it inside and out with pitch. <sup>15</sup>This is how you are to make it: the length of the ark three hundred cubits, its width fifty cubits, and its height thirty cubits. <sup>16</sup>Make a roof for the ark, and finish it to a cubit above; and put the door of the ark in its side; make it with lower, second, and third decks. <sup>17</sup>For my part, I am going to bring a flood of waters on the earth, to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die. <sup>18</sup>But I will establish my covenant with you; and you shall come into the ark, you, your sons, your wife, and your sons’ wives with you. <sup>19</sup>And of every living thing, of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female. <sup>20</sup>Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground according to its kind, two of every kind shall come in to you, to keep them alive. <sup>21</sup>Also take with you every kind of food that is eaten, and store it up; and it shall serve as food for you and for them.”

<sup>22</sup>Noah did this; he did all that God commanded him.

<sup>7</sup>Then the LORD said to Noah, “Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. <sup>2</sup>Take with

you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; <sup>3</sup>and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. <sup>4</sup>For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.”

<sup>5</sup>And Noah did all that the LORD had commanded him. <sup>6</sup>Noah was six hundred years old when the flood of waters came on the earth. <sup>7</sup>And Noah with his sons and his wife and his sons’ wives went into the ark to escape the waters of the flood. <sup>8</sup>Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground,<sup>9</sup>two and two, male and female, went into the ark with Noah, as God had commanded Noah. <sup>10</sup>And after seven days the waters of the flood came on the earth.

<sup>11</sup>In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened.<sup>12</sup>The rain fell on the earth forty days and forty nights.

<sup>13</sup>On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah’s wife and the three wives of his sons entered the ark, <sup>14</sup>they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature.<sup>15</sup>They went into the ark with Noah, two and two of all flesh in which there was the breath of life. <sup>16</sup>And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

<sup>17</sup>The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. <sup>18</sup>The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters. <sup>19</sup>The waters swelled so mightily on the earth that all the high mountains under the whole heaven were covered;<sup>20</sup>the waters swelled above the mountains, covering them fifteen cubits deep.

<sup>21</sup>And all flesh died that moved on the earth, birds, domestic animals, wild animals, all swarming creatures that swarm on the earth, and all human beings; <sup>22</sup>everything on dry land in whose nostrils was the breath of life died. <sup>23</sup>He blotted out every living thing that was on the face of the ground, human beings and animals and creeping things and birds of the air; they were blotted out from the earth. Only Noah was left, and those that were with him in the ark. <sup>24</sup>And the waters swelled on the earth for one hundred fifty days.

<sup>8</sup>But God remembered Noah and all the wild animals and all the domestic animals that were with him in the ark. And God made a wind blow over the earth, and the waters subsided; <sup>2</sup>the fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained, <sup>3</sup>and the waters gradually receded from the earth. At the end of one hundred fifty days the waters had abated;

<sup>4</sup>and in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat. <sup>5</sup>The waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains appeared.

<sup>6</sup>At the end of forty days Noah opened the window of the ark that he had made <sup>7</sup>and sent out the raven; and it went to and fro until the waters were dried up from the earth. <sup>8</sup>Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; <sup>9</sup>but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. <sup>10</sup>He waited another seven days, and again he sent out the dove from the ark; <sup>11</sup>and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. <sup>12</sup>Then he waited another seven days, and sent out the dove; and it did not return to him any more.

<sup>13</sup>In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. <sup>14</sup>In the second month, on the twenty-seventh day of the month, the earth was dry.

<sup>15</sup>Then God said to Noah, <sup>16</sup>“Go out of the ark, you and your wife, and your sons and your sons’ wives with you. <sup>17</sup>Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.” <sup>18</sup>So Noah went out with his sons and his wife and his sons’ wives. <sup>19</sup>And every animal, every creeping thing, and every bird, everything that moves on the earth, went out of the ark by families.

<sup>20</sup>Then Noah built an altar to the LORD, and took of every clean animal and of every clean bird, and offered burnt offerings on the altar. <sup>21</sup>And when the LORD smelled the pleasing odor, the LORD said in his heart, “I will never again curse the ground because of humankind, for the inclination of the human heart is evil from youth; nor will I ever again destroy every living creature as I

have done. <sup>22</sup>As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.”

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## *The Tower of Babel*

### **Genesis 11:1-9**

#### **(New King James Version)**

<sup>1</sup> Now the whole earth had one language and one speech. <sup>2</sup> And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. <sup>3</sup> Then they said to one another, “Come, let us make bricks and bake *them* thoroughly.” They had brick for stone, and they had asphalt for mortar. <sup>4</sup> And they said, “Come, let us build ourselves a city, and a tower whose top *is* in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth.” <sup>5</sup> But the LORD came down to see the city and the tower which the sons of men had built. <sup>6</sup> And the LORD said, “Indeed the people *are* one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. <sup>7</sup> Come, let Us go down and there confuse their language, that they may not understand one another’s speech.” <sup>8</sup> So the LORD scattered them abroad from there over the face of all the earth, and they ceased building the city. <sup>9</sup>Therefore its name is called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

**New King James Version (NKJV)**

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# THE SUN STOOD STILL

## Joshua 10:1-15

### (King James Version)

<sup>1</sup>Now it came to pass, when Adonizedec king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

<sup>2</sup>That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty.

<sup>3</sup>Wherefore Adonizedec king of Jerusalem, sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

<sup>4</sup>Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

<sup>5</sup>Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

<sup>6</sup>And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

<sup>7</sup>So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

<sup>8</sup>And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

<sup>9</sup>Joshua therefore came unto them suddenly, and went up from Gilgal all night.

<sup>10</sup>And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

<sup>11</sup>And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword.

<sup>12</sup>Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

<sup>13</sup>And **the sun stood still, and the moon stayed**, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

<sup>14</sup>And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

<sup>15</sup>And Joshua returned, and all Israel with him, unto the camp to Gilgal.

**King James Version (KJV)**

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# FEW MIRACLES OF ELISHA, THE PROPHET

II Kings 4 - 6:23

[New American Standard Bible]

## The Widow's Oil

**4** Now a certain woman of the wives of the sons of the prophets cried out to <sup>[a]</sup>Elisha, "Your servant my husband is dead, and you know that your servant feared the LORD; and the creditor has come to take my two children to be his slaves." <sup>2</sup>Elisha said to her, "What shall I do for you? Tell me, what do you have in the house?" And she said, "Your maidservant has nothing in the house except a jar of oil."<sup>3</sup> Then he said, "Go, borrow vessels at large for yourself from all your neighbors, *even* empty vessels; do not get a few. <sup>4</sup>And you shall go in and shut the door behind you and your sons, and pour out into all these vessels, and you shall set aside what is full." <sup>5</sup>So she went from him and shut the door behind her and her sons; they were bringing *the vessels* to her and she poured. <sup>6</sup>When the vessels were full, she said to her son, "Bring me another vessel." And he said to her, "There is not one vessel more." And the oil stopped. <sup>7</sup>Then she came and told the man of God. And he said, "Go, sell the oil and pay your debt, and you *and* your sons can live on the rest."

## The Shunammite Woman

<sup>8</sup>Now there came a day when Elisha passed over to Shunem, where there was a <sup>[b]</sup>prominent woman, and she persuaded him to eat <sup>[c]</sup>food. And so it was, as often as he passed by, he turned in there to eat <sup>[d]</sup>food. <sup>9</sup>She said to her husband, "Behold now, I perceive that this is a holy man of God passing by us continually. <sup>10</sup>Please, let us make a little walled upper chamber and let us set a bed for him there, and a table and a chair and a lampstand; and it shall be, when he comes to us, *that* he can turn in there."

<sup>11</sup><sup>[e]</sup>One day he came there and turned in to the upper chamber and <sup>[f]</sup>rested. <sup>12</sup>Then he said to Gehazi his servant, "Call this Shunammite." And when he had called her, she stood before him. <sup>13</sup>He said to him, "Say now to her, 'Behold, you have been <sup>[g]</sup>careful for us with all this <sup>[h]</sup>care; what can I do for you? Would you be spoken for to the king or to the captain of the army?'" And she <sup>[i]</sup>answered, "I live among my own people." <sup>14</sup>So he said, "What then is to be done for her?" And Gehazi <sup>[j]</sup>answered, "Truly she has no son and her husband is old." <sup>15</sup>He said, "Call her." When he had called her, she stood in the

doorway. <sup>16</sup>Then he said, "At this season <sup>[k]</sup>next year you will embrace a son." And she said, "No, my lord, O man of God, do not lie to your maidservant."

<sup>17</sup>The woman conceived and bore a son at that season <sup>[u]</sup>the next year, as Elisha had said to her.

## **The Shunammite's Son**

<sup>18</sup>When the child was grown, the day came that he went out to his father to the reapers. <sup>19</sup>He said to his father, "My head, my head." And he said to his servant, "Carry him to his mother." <sup>20</sup>When he had taken him and brought him to his mother, he sat on her <sup>[m]</sup>lap until noon, and *then* died. <sup>21</sup>She went up and laid him on the bed of the man of God, and shut *the door* behind him and went out. <sup>22</sup>Then she called to her husband and said, "Please send me one of the servants and one of the donkeys, that I may run to the man of God and return." <sup>23</sup>He said, "Why will you go to him today? It is neither new moon nor sabbath." And she said, "*It will be* well." <sup>24</sup>Then she saddled a donkey and said to her servant, "Drive and go forward; do not slow down <sup>[n]</sup>the pace for me unless I tell you." <sup>25</sup>So she went and came to the man of God to Mount Carmel.

When the man of God saw her at a distance, he said to Gehazi his servant, "Behold, <sup>[o]</sup>there is the Shunammite. <sup>26</sup>Please run now to meet her and say to her, 'Is it well with you? Is it well with your husband? Is it well with the child?'" And she <sup>[p]</sup>answered, "It is well." <sup>27</sup>When she came to the man of God to the hill, she caught hold of his feet. And Gehazi came near to push her away; but the man of God said, "Let her alone, for her soul is <sup>[q]</sup>troubled within her; and the LORD has hidden it from me and has not told me." <sup>28</sup>Then she said, "Did I ask for a son from my lord? Did I not say, 'Do not deceive me?'"

<sup>29</sup>Then he said to Gehazi, "Gird up your loins and take my staff in your hand, and go your way; if you meet any man, do not salute him, and if anyone salutes you, do not answer him; and lay my staff on the lad's face." <sup>30</sup>The mother of the lad said, "As the LORD lives and as you yourself live, I will not leave you." And he arose and followed her. <sup>31</sup>Then Gehazi passed on before them and laid the staff on the lad's face, but there was no sound or <sup>[r]</sup>response. So he returned to meet him and told <sup>[s]</sup>him, "The lad has not awakened."

<sup>32</sup>When Elisha came into the house, behold the lad was dead and laid on his bed. <sup>33</sup>So he entered and shut the door behind them both and prayed to the LORD. <sup>34</sup>And he went up and lay on the child, and put his mouth on his mouth and his eyes on his eyes and his hands on his hands, and he

stretched himself on him; and the flesh of the child became warm. <sup>35</sup> Then he returned and walked in the house once back and forth, and went up and stretched himself on him; and the lad sneezed seven times and the lad opened his eyes. <sup>36</sup> He called Gehazi and said, "Call this Shunammite." So he called her. And when she came in to him, he said, "Take up your son." <sup>37</sup> Then she went in and fell at his feet and bowed herself to the ground, and she took up her son and went out.

## The Poisonous Stew

<sup>38</sup> When Elisha returned to Gilgal, *there was* a famine in the land. <sup>[u]</sup> As the sons of the prophets were sitting before him, he said to his servant, "Put on the large pot and boil stew for the sons of the prophets." <sup>39</sup> Then one went out into the field to gather herbs, and found a wild vine and gathered from it his lap full of wild gourds, and came and sliced them into the pot of stew, for they did not know *what they were*. <sup>40</sup> So they poured *it* out for the men to eat. And as they were eating of the stew, they cried out and said, "O man of God, there is death in the pot." And they were unable to eat. <sup>41</sup> But he said, "Now bring meal." He threw it into the pot and said, "Pour *it* out for the people that they may eat." Then there was no harm in the pot.

<sup>42</sup> Now a man came from Baal-shalishah, and brought the man of God bread of the first fruits, twenty loaves of barley and fresh ears of grain in his sack. And he said, "Give *them* to the people that they may eat." <sup>43</sup> His attendant said, "What, will I set this before a hundred men?" But he said, "Give *them* to the people that they may eat, for thus says the LORD, 'They shall eat and have *some* left over.'" <sup>44</sup> So he set *it* before them, and they ate and had *some* left over, according to the word of the LORD.

## Naaman Is Healed

**5** Now Naaman, captain of the army of the king of Aram, was a great man <sup>[u]</sup> with his master, and highly respected, because by him the LORD had given victory to Aram. The man was also a valiant warrior, *but he was* a leper. <sup>2</sup> Now the Arameans had gone out in bands and had taken captive a little girl from the land of Israel; and she <sup>[v]</sup> waited on Naaman's wife. <sup>3</sup> She said to her mistress, "I wish that my master were <sup>[w]</sup> with the prophet who is in Samaria! Then he would cure him of his leprosy." <sup>4</sup> <sup>[x]</sup> Naaman went in and told his master, saying, "Thus and thus spoke the girl who is from the land of Israel." <sup>5</sup> Then the king of Aram said, "Go <sup>[y]</sup> now, and I will send a letter to the king of Israel." He departed and took with him ten talents of silver and six thousand *shekels* of gold and ten changes of clothes.

<sup>6</sup>He brought the letter to the king of Israel, saying, "And now as this letter comes to you, behold, I have sent Naaman my servant to you, that you may cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to kill and to make alive, that this man is sending *word* to me to cure a man of his leprosy? But consider now, and see how he is seeking <sup>[z]</sup>a quarrel against me."

<sup>8</sup>It happened when Elisha the man of God heard that the king of Israel had torn his clothes, that he sent *word* to the king, saying, "Why have you torn your clothes? Now let him come to me, and he shall know that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and his chariots and stood at the doorway of the house of Elisha. <sup>10</sup>Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh will be restored to you and *you will* be clean." <sup>11</sup>But Naaman was furious and went away and said, "Behold, I <sup>[aa]</sup>thought, 'He will surely come out to me and stand and call on the name of the LORD his God, and wave his hand over the place and cure the leper.' <sup>12</sup>Are not <sup>[ab]</sup>Abanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage. <sup>13</sup>Then his servants came near and spoke to him and said, "My father, had the prophet told you *to do some* great thing, would you not have done *it*? How much more *then*, when he says to you, 'Wash, and be clean'?" <sup>14</sup>So he went down and dipped *himself* seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a little child and he was clean.

## **Gehazi's Greed**

<sup>15</sup>When he returned to the man of God <sup>[ac]</sup>with all his company, and came and stood before him, he said, "Behold now, I know that there is no God in all the earth, but in Israel; so please take a <sup>[ad]</sup>present from your servant now." <sup>16</sup>But he said, "As the LORD lives, before whom I stand, I will take nothing." And he urged him to take *it*, but he refused. <sup>17</sup>Naaman said, "If not, please let your servant at least be given two mules' load of earth; for your servant will no longer offer burnt offering nor will he sacrifice to other gods, but to the LORD. <sup>18</sup>In this matter may the LORD pardon your servant: when my master goes into the house of Rimmon to worship there, and he leans on my hand and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, the LORD pardon your servant in this matter." <sup>19</sup>He said to him, "Go in peace." So he departed from him some distance.

<sup>20</sup>But Gehazi, the servant of Elisha the man of God, <sup>[ae]</sup>thought, "Behold, my master has spared this Naaman the Aramean, <sup>[af]</sup>by not receiving from his hands what he brought. As the LORD lives, I will run after him and take something from him." <sup>21</sup>So Gehazi pursued Naaman. When Naaman saw

one running after him, he came down from the chariot to meet him and said, "Is all well?" <sup>22</sup> He said, "All is well. My master has sent me, saying, 'Behold, just now two young men of the sons of the prophets have come to me from the hill country of Ephraim. Please give them a talent of silver and two changes of clothes.'" <sup>23</sup> Naaman said, "Be pleased to take two talents." And he urged him, and bound two talents of silver in two bags with two changes of clothes and gave them to two of his servants; and they carried *them* before him. <sup>24</sup> When he came to the <sup>[ag]</sup>hill, he took them from their hand and deposited them in the house, and he sent the men away, and they departed. <sup>25</sup> But he went in and stood before his master. And Elisha said to him, "Where have you been, Gehazi?" And he said, "Your servant went nowhere."

<sup>26</sup> Then he said to him, "Did not my heart go *with you*, when the man turned from his chariot to meet you? Is it a time to receive money and to receive clothes and olive groves and vineyards and sheep and oxen and male and female servants? <sup>27</sup> Therefore, the leprosy of Naaman shall cling to you and to your <sup>[ah]</sup>descendants forever." So he went out from his presence a leper *as white* as snow.

## The Axe Head Recovered

**6** Now the sons of the prophets said to Elisha, "Behold now, the place before you where we are living is too limited for us. <sup>2</sup> Please let us go to the Jordan and each of us take from there a beam, and let us make a place there for ourselves where we may live." So he said, "Go." <sup>3</sup> Then one said, "Please be willing to go with your servants." And he <sup>[ai]</sup>answered, "I shall go." <sup>4</sup> So he went with them; and when they came to the Jordan, they cut down trees. <sup>5</sup> But as one was felling a beam, <sup>[aj]</sup>the axe head fell into the water; and he cried out and said, "Alas, my master! For it was borrowed." <sup>6</sup> Then the man of God said, "Where did it fall?" And when he showed him the place, he cut off a stick and threw *it* in there, and made the iron float. <sup>7</sup> He said, "Take it up for yourself." So he put out his hand and took it.

## The Arameans Plot to Capture Elisha

<sup>8</sup> Now the king of Aram was warring against Israel; and he <sup>[ak]</sup>counseled with his servants saying, "In such and such a place shall be my camp." <sup>9</sup> The man of God sent *word* to the king of Israel saying, "Beware that you do not pass this place, for the Arameans are coming down there." <sup>10</sup> The king of Israel sent to the place about which the man of God had told him; thus he warned him, so that he guarded himself there, <sup>[al]</sup>more than once or twice.

<sup>11</sup> Now the heart of the king of Aram was enraged over this thing; and he called his servants and said to them, "Will you tell me which of us is for the king of Israel?" <sup>12</sup> One of his servants said, "No, my lord, O king; but Elisha, the prophet who is in Israel, tells the king of Israel the words that you speak in your bedroom." <sup>13</sup> So he said, "Go and see where he is, that I may send and take him." And it was told him, saying, "Behold, he is in Dothan." <sup>14</sup> He sent horses and chariots and a great army there, and they came by night and surrounded the city.

<sup>15</sup> Now when the attendant of the man of God had risen early and gone out, behold, an army with horses and chariots was circling the city. And his servant said to him, "Alas, my master! <sup>[am]</sup>What shall we do?" <sup>16</sup> So he <sup>[an]</sup>answered, "Do not fear, for those who are with us are more than those who are with them." <sup>17</sup> Then Elisha prayed and said, "O LORD, I pray, open his eyes that he may see." And the LORD opened the servant's eyes and he saw; and behold, the mountain was full of horses and chariots of fire all around Elisha. <sup>18</sup> When they came down to him, Elisha prayed to the LORD and said, "Strike this <sup>[ao]</sup>people with blindness, I pray." So He struck them with blindness according to the word of Elisha. <sup>19</sup> Then Elisha said to them, "This is not the way, nor is this the city; follow me and I will bring you to the man whom you seek." And he brought them to Samaria.

<sup>20</sup> When they had come into Samaria, Elisha said, "O LORD, open the eyes of these *men*, that they may see." So the LORD opened their eyes and they saw; and behold, they were in the midst of Samaria. <sup>21</sup> Then the king of Israel when he saw them, said to Elisha, "My father, shall I <sup>[ap]</sup>kill them? Shall I <sup>[aq]</sup>kill them?" <sup>22</sup> He <sup>[ar]</sup>answered, "You shall not <sup>[as]</sup>kill *them*. Would you <sup>[at]</sup>kill those you have taken captive with your sword and with your bow? Set bread and water before them, that they may eat and drink and go to their master." <sup>23</sup> So he prepared a great feast for them; and when they had eaten and drunk he sent them away, and they went to their master. And the marauding bands of Arameans did not come again into the land of Israel.

**New American Standard Bible (NASB)**

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## DANIEL IN THE LIONS' DEN

### Daniel 6:10-28

#### (Today's New International Version)

<sup>10</sup> Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened toward Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before. <sup>11</sup> Then these men went as a group and found Daniel praying and asking God for help. <sup>12</sup> So they went to the king and spoke to him about his royal decree: "Did you not publish a decree that during the next thirty days anyone who prays to any god or human being except to you, Your Majesty, would be thrown into the lions' den?"

The king answered, "The decree stands—in accordance with the law of the Medes and Persians, which cannot be repealed."

<sup>13</sup> Then they said to the king, "Daniel, who is one of the exiles from Judah, pays no attention to you, Your Majesty, or to the decree you put in writing. He still prays three times a day." <sup>14</sup> When the king heard this, he was greatly distressed; he was determined to rescue Daniel and made every effort until sundown to save him.

<sup>15</sup> Then the men went as a group to King Darius and said to him, "Remember, Your Majesty, that according to the law of the Medes and Persians no decree or edict that the king issues can be changed."

<sup>16</sup> So the king gave the order, and they brought Daniel and threw him into the lions' den. The king said to Daniel, "May your God, whom you serve continually, rescue you!"

<sup>17</sup> A stone was brought and placed over the mouth of the den, and the king sealed it with his own signet ring and with the rings of his nobles, so that Daniel's situation might not be changed. <sup>18</sup> Then the king returned to his palace and spent the night without eating and without any entertainment being brought to him. And he could not sleep.

<sup>19</sup> At the first light of dawn, the king got up and hurried to the lions' den. <sup>20</sup> When he came near the den, he called to Daniel in an anguished voice, "Daniel, servant of the living God, has your God, whom you serve continually, been able to rescue you from the lions?"

<sup>21</sup> Daniel answered, "May the king live forever! <sup>22</sup> My God sent his angel, and he shut the mouths of the lions. They have not hurt me, because I

was found innocent in his sight. Nor have I ever done any wrong before you, Your Majesty."

<sup>23</sup> The king was overjoyed and gave orders to lift Daniel out of the den. And when Daniel was lifted from the den, no wound was found on him, because he had trusted in his God.

<sup>24</sup> At the king's command, the men who had falsely accused Daniel were brought in and thrown into the lions' den, along with their wives and children. And before they reached the floor of the den, the lions overpowered them and crushed all their bones.

<sup>25</sup> Then King Darius wrote to all the nations and peoples of every language in all the earth:

"May you prosper greatly!

<sup>26</sup> "I issue a decree that in every part of my kingdom people must fear and reverence the God of Daniel.

"For he is the living God  
and he endures forever;  
his kingdom will not be destroyed,  
his dominion will never end.

<sup>27</sup> He rescues and he saves;  
he performs signs and wonders  
in the heavens and on the earth.  
He has rescued Daniel  
from the power of the lions."

<sup>28</sup> So Daniel prospered during the reign of Darius and the reign of Cyrus <sup>[a]</sup> the Persian.

*Today's New International Version (TNIV)*

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# THE BOOK OF JONAH

[Jonah 1, 2:1,10; 3-4]

(The Message)

## Jonah 1

### Running Away from God

<sup>1-2</sup> One day long ago, God's Word came to Jonah, Amittai's son: "Up on your feet and on your way to the big city of Nineveh! Preach to them. They're in a bad way and I can't ignore it any longer." <sup>3</sup> But Jonah got up and went the other direction to Tarshish, running away from God. He went down to the port of Joppa and found a ship headed for Tarshish. He paid the fare and went on board, joining those going to Tarshish—as far away from God as he could get.

<sup>4-6</sup> But God sent a huge storm at sea, the waves towering.

The ship was about to break into pieces. The sailors were terrified. They called out in desperation to their gods. They threw everything they were carrying overboard to lighten the ship. Meanwhile, Jonah had gone down into the hold of the ship to take a nap. He was sound asleep. The captain came to him and said, "What's this? Sleeping! Get up! Pray to your god! Maybe your god will see we're in trouble and rescue us."

<sup>7</sup> Then the sailors said to one another, "Let's get to the bottom of this. Let's draw straws to identify the culprit on this ship who's responsible for this disaster."

So they drew straws. Jonah got the short straw.

<sup>8</sup> Then they grilled him: "Confess. Why this disaster? What is your work? Where do you come from? What country? What family?"

<sup>9</sup> He told them, "I'm a Hebrew. I worship God, the God of heaven who made sea and land."

<sup>10</sup> At that, the men were frightened, really frightened, and said, "What on earth have you done!" As Jonah talked, the sailors realized that he was running away from God.

<sup>11</sup> They said to him, "What are we going to do with you—to get rid of this storm?" By this time the sea was wild, totally out of control.

<sup>12</sup> Jonah said, "Throw me overboard, into the sea. Then the storm will stop. It's all my fault. I'm the cause of the storm. Get rid of me and you'll get rid of the storm."

<sup>13</sup> But no. The men tried rowing back to shore. They made no headway. The storm only got worse and worse, wild and raging.

<sup>14</sup> Then they prayed to God, "O God! Don't let us drown because of this man's life, and don't blame us for his death. You are God. Do what you think is best."

<sup>15</sup> They took Jonah and threw him overboard. Immediately the sea was quieted down.

<sup>16</sup> The sailors were impressed, no longer terrified by the sea, but in awe of God. They worshiped God, offered a sacrifice, and made vows.

<sup>17</sup> Then God assigned a huge fish to swallow Jonah. Jonah was in the fish's belly three days and nights.

## **Jonah 2**

### **At the Bottom of the Sea**

<sup>1</sup> Then Jonah prayed to his God from the belly of the fish.

.....  
<sup>10</sup> Then God spoke to the fish, and it vomited up Jonah on the seashore.

## **Jonah 3**

### **Maybe God Will Change His Mind**

<sup>1-2</sup> Next, God spoke to Jonah a second time: "Up on your feet and on your way to the big city of Nineveh! Preach to them. They're in a bad way and I can't ignore it any longer." <sup>3</sup> This time Jonah started off straight for Nineveh, obeying God's orders to the letter.

Nineveh was a big city, very big—it took three days to walk across it.

<sup>4</sup> Jonah entered the city, went one day's walk and preached, "In forty days Nineveh will be smashed."

<sup>5</sup>The people of Nineveh listened, and trusted God. They proclaimed a citywide fast and dressed in burlap to show their repentance. Everyone did it—rich and poor, famous and obscure, leaders and followers.

<sup>6-9</sup> When the message reached the king of Nineveh, he got up off his throne, threw down his royal robes, dressed in burlap, and sat down in the dirt. Then he issued a public proclamation throughout Nineveh, authorized by him and his leaders: "Not one drop of water, not one bite of food for man, woman, or animal, including your herds and flocks! Dress them all, both people and animals, in burlap, and send up a cry for help to God. Everyone must turn around, turn back from an evil life and the violent ways that stain their hands. Who knows? Maybe God will turn around and change his mind about us, quit being angry with us and let us live!"

<sup>10</sup> God saw what they had done, that they had turned away from their evil lives. He did change his mind about them. What he said he would do to them he didn't do.

## **Jonah 4**

### **"I Knew This Was Going to Happen!"**

<sup>1-2</sup> Jonah was furious. He lost his temper. He yelled at God, "God! I knew it—when I was back home, I knew this was going to happen! That's why I ran off to Tarshish! I knew you were sheer grace and mercy, not easily angered, rich in love, and ready at the drop of a hat to turn your plans of punishment into a program of forgiveness!"

### **"I Knew This Was Going to Happen!"**

<sup>1-2</sup> Jonah was furious. He lost his temper. He yelled at God, "God! I knew it—when I was back home, I knew this was going to happen! That's why I ran off to Tarshish! I knew you were sheer grace and mercy, not easily angered, rich in love, and ready at the drop of a hat to turn your plans of punishment into a program of forgiveness!"

<sup>4</sup>God said, "What do you have to be angry about?"

<sup>5</sup>But Jonah just left. He went out of the city to the east and sat down in a sulk. He put together a makeshift shelter of leafy branches and sat there in the shade to see what would happen to the city.

<sup>6</sup>God arranged for a broad-leafed tree to spring up. It grew over Jonah to cool him off and get him out of his angry sulk. Jonah was pleased and enjoyed the shade. Life was looking up.

<sup>7-8</sup>But then God sent a worm. By dawn of the next day, the worm had bored into the shade tree and it withered away. The sun came up and God sent a hot, blistering wind from the east. The sun beat down on Jonah's head and he started to faint. He prayed to die: "I'm better off dead!"

<sup>9</sup>Then God said to Jonah, "What right do you have to get angry about this shade tree?"

Jonah said, "Plenty of right. It's made me angry enough to die!"

<sup>10-11</sup>God said, "What's this? How is it that you can change your feelings from pleasure to anger overnight about a mere shade tree that you did nothing to get? You neither planted nor watered it. It grew up one night and died the next night. So, why can't I likewise change what I feel about Nineveh from anger to pleasure, this big city of more than 120,000 childlike people who don't yet know right from wrong, to say nothing of all the innocent animals?"

[The Message](#) (MSG)

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# THE FIRST LETTER OF JOHN

## 1 John 1-3

### (New Living Translation)

#### 1 John 1

##### Introduction

<sup>1</sup> We proclaim to you the one who existed from the beginning,<sup>[a]</sup> whom we have heard and seen. We saw him with our own eyes and touched him with our own hands. He is the Word of life. <sup>2</sup> This one who is life itself was revealed to us, and we have seen him. And now we testify and proclaim to you that he is the one who is eternal life. He was with the Father, and then he was revealed to us. <sup>3</sup> We proclaim to you what we ourselves have actually seen and heard so that you may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ. <sup>4</sup> We are writing these things so that you may fully share our joy.<sup>[b]</sup>

##### Living in the Light

<sup>5</sup> This is the message we heard from Jesus<sup>[c]</sup> and now declare to you: God is light, and there is no darkness in him at all. <sup>6</sup> So we are lying if we say we have fellowship with God but go on living in spiritual darkness; we are not practicing the truth. <sup>7</sup> But if we are living in the light, as God is in the light, then we have fellowship with each other, and the blood of Jesus, his Son, cleanses us from all sin.

<sup>8</sup> If we claim we have no sin, we are only fooling ourselves and not living in the truth. <sup>9</sup> But if we confess our sins to him, he is faithful and just to forgive us our sins and to cleanse us from all wickedness. <sup>10</sup> If we claim we have not sinned, we are calling God a liar and showing that his word has no place in our hearts.

#### 1 John 2

<sup>1</sup> My dear children, I am writing this to you so that you will not sin. But if anyone does sin, we have an advocate who pleads our case before the Father. He is Jesus Christ, the one who is truly righteous. <sup>2</sup> He himself is the sacrifice that atones for our sins—and not only our sins but the sins of all the world.

<sup>3</sup> And we can be sure that we know him if we obey his commandments. <sup>4</sup> If someone claims, "I know God," but doesn't obey

God's commandments, that person is a liar and is not living in the truth. <sup>5</sup> But those who obey God's word truly show how completely they love him. That is how we know we are living in him. <sup>6</sup> Those who say they live in God should live their lives as Jesus did.

### **A New Commandment**

<sup>7</sup> Dear friends, I am not writing a new commandment for you; rather it is an old one you have had from the very beginning. This old commandment—to love one another—is the same message you heard before. <sup>8</sup> Yet it is also new. Jesus lived the truth of this commandment, and you also are living it. For the darkness is disappearing, and the true light is already shining.

<sup>9</sup> If anyone claims, "I am living in the light," but hates a Christian brother or sister,<sup>[d]</sup> that person is still living in darkness. <sup>10</sup> Anyone who loves another brother or sister<sup>[e]</sup> is living in the light and does not cause others to stumble. <sup>11</sup> But anyone who hates another brother or sister is still living and walking in darkness. Such a person does not know the way to go, having been blinded by the darkness.

<sup>12</sup> I am writing to you who are God's children  
because your sins have been forgiven through Jesus.<sup>[f]</sup>

<sup>13</sup> I am writing to you who are mature in the faith<sup>[g]</sup>  
because you know Christ, who existed from the beginning.

I am writing to you who are young in the faith  
because you have won your battle with the evil one.

<sup>14</sup> I have written to you who are God's children  
because you know the Father.

I have written to you who are mature in the faith  
because you know Christ, who existed from the beginning.

I have written to you who are young in the faith  
because you are strong.

God's word lives in your hearts,  
and you have won your battle with the evil one.

### **Do Not Love This World**

<sup>15</sup> Do not love this world nor the things it offers you, for when you love the world, you do not have the love of the Father in you. <sup>16</sup> For the world offers only a craving for physical pleasure, a craving for everything we see, and pride in our achievements and possessions. These are not from the Father, but are from this world. <sup>17</sup> And this world is fading away, along



with everything that people crave. But anyone who does what pleases God will live forever.

### **Warning about Antichrists**

<sup>18</sup> Dear children, the last hour is here. You have heard that the Antichrist is coming, and already many such antichrists have appeared. From this we know that the last hour has come. <sup>19</sup> These people left our churches, but they never really belonged with us; otherwise they would have stayed with us. When they left, it proved that they did not belong with us.

<sup>20</sup> But you are not like that, for the Holy One has given you his Spirit,<sup>[h]</sup> and all of you know the truth. <sup>21</sup> So I am writing to you not because you don't know the truth but because you know the difference between truth and lies. <sup>22</sup> And who is a liar? Anyone who says that Jesus is not the Christ.<sup>[i]</sup> Anyone who denies the Father and the Son is an antichrist.<sup>[j]</sup> <sup>23</sup> Anyone who denies the Son doesn't have the Father, either. But anyone who acknowledges the Son has the Father also.

<sup>24</sup> So you must remain faithful to what you have been taught from the beginning. If you do, you will remain in fellowship with the Son and with the Father. <sup>25</sup> And in this fellowship we enjoy the eternal life he promised us.

<sup>26</sup> I am writing these things to warn you about those who want to lead you astray. <sup>27</sup> But you have received the Holy Spirit,<sup>[k]</sup> and he lives within you, so you don't need anyone to teach you what is true. For the Spirit<sup>[l]</sup> teaches you everything you need to know, and what he teaches is true—it is not a lie. So just as he has taught you, remain in fellowship with Christ.

### **Living as Children of God**

<sup>28</sup> And now, dear children, remain in fellowship with Christ so that when he returns, you will be full of courage and not shrink back from him in shame.

<sup>29</sup> Since we know that Christ is righteous, we also know that all who do what is right are God's children.

## **1 John 3**

<sup>1</sup> See how very much our Father loves us, for he calls us his children, and that is what we are! But the people who belong to this world don't recognize that we are God's children because they don't know him. <sup>2</sup> Dear friends, we are already God's children, but he has not yet shown us what we will be like when Christ appears. But we do know that we will be like

him, for we will see him as he really is. <sup>3</sup> And all who have this eager expectation will keep themselves pure, just as he is pure.

<sup>4</sup> Everyone who sins is breaking God's law, for all sin is contrary to the law of God. <sup>5</sup> And you know that Jesus came to take away our sins, and there is no sin in him. <sup>6</sup> Anyone who continues to live in him will not sin. But anyone who keeps on sinning does not know him or understand who he is.

<sup>7</sup> Dear children, don't let anyone deceive you about this: When people do what is right, it shows that they are righteous, even as Christ is righteous. <sup>8</sup> But when people keep on sinning, it shows that they belong to the devil, who has been sinning since the beginning. But the Son of God came to destroy the works of the devil. <sup>9</sup> Those who have been born into God's family do not make a practice of sinning, because God's life<sup>[m]</sup> is in them. So they can't keep on sinning, because they are children of God. <sup>10</sup> So now we can tell who are children of God and who are children of the devil. Anyone who does not live righteously and does not love other believers<sup>[n]</sup> does not belong to God.

### **Love One Another**

<sup>11</sup> This is the message you have heard from the beginning: We should love one another. <sup>12</sup> We must not be like Cain, who belonged to the evil one and killed his brother. And why did he kill him? Because Cain had been doing what was evil, and his brother had been doing what was righteous. <sup>13</sup> So don't be surprised, dear brothers and sisters,<sup>[o]</sup> if the world hates you.

<sup>14</sup> If we love our Christian brothers and sisters,<sup>[p]</sup> it proves that we have passed from death to life. But a person who has no love is still dead. <sup>15</sup> Anyone who hates another brother or sister<sup>[q]</sup> is really a murderer at heart. And you know that murderers don't have eternal life within them.

<sup>16</sup> We know what real love is because Jesus gave up his life for us. So we also ought to give up our lives for our brothers and sisters. <sup>17</sup> If someone has enough money to live well and sees a brother or sister<sup>[r]</sup> in need but shows no compassion—how can God's love be in that person?

<sup>18</sup> Dear children, let's not merely say that we love each other; let us show the truth by our actions. <sup>19</sup> Our actions will show that we belong to the truth, so we will be confident when we stand before God. <sup>20</sup> Even if we feel guilty, God is greater than our feelings, and he knows everything.

<sup>21</sup> Dear friends, if we don't feel guilty, we can come to God with bold confidence. <sup>22</sup> And we will receive from him whatever we ask because we obey him and do the things that please him.

<sup>23</sup> And this is his commandment: We must believe in the name of his Son, Jesus Christ, and love one another, just as he commanded us. <sup>24</sup> Those who obey God's commandments remain in fellowship with him, and he with them. And we know he lives in us because the Spirit he gave us lives in us.

**New Living Translation (NLT)**

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# THE NEW HEAVEN AND THE NEW EARTH

## Revelation 21

### (Amplified Bible)

<sup>1</sup>THEN I saw a new <sup>[a]</sup>sky (heaven) and a new earth, for the former <sup>[b]</sup>sky and the former earth had passed away (vanished), and there no longer existed any sea.<sup>(A)</sup>

<sup>2</sup>And I saw the holy city, the new Jerusalem, descending out of heaven from God, all arrayed like a bride beautified and adorned for her husband;

<sup>3</sup>Then I heard a mighty voice from the throne and I perceived its distinct words, saying, See! The abode of God is with men, and He will live (encamp, tent) among them; and they shall be His people, and God shall personally be with them and be their God.<sup>(B)</sup>

<sup>4</sup>God will wipe away every tear from their eyes; and death shall be no more, neither shall there be anguish (sorrow and mourning) nor grief nor pain any more, for the old conditions and the former order of things have passed away.<sup>(C)</sup>

<sup>5</sup>And He Who is seated on the throne said, See! I make all things new. Also He said, Record this, for these sayings are faithful (accurate, incorruptible, and trustworthy) and true (genuine).<sup>(D)</sup>

<sup>6</sup>And He [further] said to me, It is done! I am the Alpha and the Omega, the Beginning and the End. To the thirsty I [Myself] will give water without price from the fountain (springs) of the water of Life.<sup>(E)</sup>

<sup>7</sup>He who is victorious shall inherit all these things, and I will be God to him and he shall be My son.

<sup>8</sup>But as for the cowards and the ignoble and the contemptible and the cravenly lacking in courage and the cowardly submissive, and as for the unbelieving and faithless, and as for the depraved and defiled with abominations, and as for murderers and the lewd and adulterous and the practicers of magic arts and the idolaters (those who give supreme devotion to anyone or anything other than God) and all liars (those who knowingly convey untruth by word or deed)--[all of these shall have] their part in the lake that blazes with fire and brimstone. This is the second death.<sup>(F)</sup>

<sup>9</sup>Then one of the seven angels who had the seven bowls filled with the seven final plagues (afflictions, calamities) came and spoke to me. He said, Come with me! I will show you the bride, the Lamb's wife.

<sup>10</sup>Then in the Spirit He conveyed me away to a vast and lofty mountain and exhibited to me the holy (hallowed, consecrated) city of Jerusalem descending out of heaven from God,<sup>(G)</sup>

<sup>11</sup>Clothed in God's glory [in all its splendor and radiance]. The luster of it resembled a rare and most precious jewel, like jasper, shining clear as crystal.

<sup>12</sup>It had a massive and high wall with twelve [large] gates, and at the gates [there were stationed] twelve angels, and [on the gates] the names of the twelve tribes of the sons of Israel were written:<sup>(H)</sup>

<sup>13</sup>On the east side three gates, on the north side three gates, on the south side three gates, and on the west side three gates.

<sup>14</sup>And the wall of the city had twelve foundation [stones], and on them the twelve names of the twelve apostles of the Lamb.

<sup>15</sup>And he who spoke to me had a golden measuring reed (rod) to measure the city and its gates and its wall.<sup>(I)</sup>

<sup>16</sup>The city lies in a square, its length being the same as its width. And he measured the city with his reed--12,000 stadia (about 1,500 miles); its length and width and height are the same.

<sup>17</sup>He measured its wall also--144 cubits (about 72 yards) by a man's measure [<sup>(J)</sup>of a cubit from his elbow to his third fingertip], which is [the measure] of the angel.

<sup>18</sup>The wall was built of jasper, while the city [itself was of] pure gold, clear and transparent like glass.

<sup>19</sup>The foundation [stones] of the wall of the city were ornamented with all of the precious stones. The first foundation [stone] was jasper, the second sapphire, the third chalcedony (or white agate), the fourth emerald,<sup>(J)</sup>

<sup>20</sup>The fifth onyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst.

<sup>21</sup>And the twelve gates were twelve pearls, each separate gate being built of one solid pearl. And the main street (the Broadway) of the city was of gold as pure and translucent as glass.

<sup>22</sup>I saw no temple in the city, for the Lord God Omnipotent [Himself] and the Lamb [Himself] are its temple.

<sup>23</sup>And the city has no need of the sun nor of the moon to give light to it, for the splendor and radiance (glory) of God illuminate it, and the Lamb is its lamp. <sup>(K)</sup>

<sup>24</sup>The nations shall walk by its light and the rulers and leaders of the earth shall bring into it their glory.

<sup>25</sup>And its gates shall never be closed by day, and there shall be no night there. <sup>(L)</sup>

<sup>26</sup>They shall bring the glory (the splendor and majesty) and the honor of the nations into it.

<sup>27</sup>But nothing that defiles or profanes or is <sup>[d]</sup>unwashed shall ever enter it, nor anyone who commits abominations (unclean, detestable, morally repugnant things) or practices falsehood, but only those whose names are recorded in the Lamb's Book of Life.

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